BARAAN: ISLAMIC PHILOSOPHY THROUGH RELIGIOUS TRADITION OF EID-FITR IN BENGKALIS RIAU

Suroyo\textsuperscript{a,1}, Novena Ade FS\textsuperscript{b,2}, Bima Maulana Putra\textsuperscript{c,3}, Antonia Soriente \textsuperscript{d,4}

\textsuperscript{a} Riau University, 12.5km Bina Widya Campus, Pekanbaru 28293, Indonesia
\textsuperscript{b} Sekolah Tinggi Agama Islam, Denpasar-Bali
\textsuperscript{c} National University of Malaysia, Bangi, Selangor 43600, Malaysia
\textsuperscript{d} University of Naples 'L'Orientale Piazza San Dominco Maggiore Napoli, Italy

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ABSTRACT

This research explores the Islamic philosophy embedded in the cultural traditions of the Bengkalis people. The research was motivated by the need to understand the unique Islamic perspective of the Bengkalis people and how it affects their way of life. The research methodology used in this study is qualitative, with the data collection process conducted through observation, interviews, and document analysis. The participants in this study were members of the Bengkalis community and the data analysis process involved identifying key themes and patterns that emerged from the data collected. The study found that the cultural traditions of the Bengkalis community are deeply rooted in Islamic philosophy, which is reflected in their daily practices, beliefs and values. The community's strong adherence to Islamic principles has helped shape their way of life, as well as their social and economic structure. So the findings of this research are "Baraan" Research reveals that Eid-Fitr in Bengkalis, Riau, is a religious tradition that is an important part of Islamic philosophy. This tradition is seen as a reflection of the values of sincerity, solidarity and unity of Muslims in Bengkalis. Overall, the "Baraan" research provides a deep understanding of the relationship between religious tradition and Islamic philosophy in the community of Bengkalis, Riau.

ABSTRAK

Introduction

Islam is one of the major religions in the world, with followers in almost every country. Its teachings have influenced the lives of millions of people, shaping their beliefs, values, and behaviors. In Indonesia, Islam is the predominant religion, with over 200 million followers, making it the largest Muslim-majority country in the world. The Islamic tradition in Bengkalis, Riau, is one of the oldest in Indonesia, dating back several centuries (Suroyo, et al, 2022; Putra & Ibrahim, 2023). In this research will explore the philosophical underpinnings of Islam in Bengkalis, Riau, and how it has contributed to the development of the local culture and tradition (Choerunisak, 2020). The Islamic tradition in Bengkalis, Riau, can be traced back to the 13th century, when traders from Arabia and India arrived on the island of Sumatra. They brought with them the teachings of Islam (Aksa, 2018: Suroyo, et al 2022), which gradually spread throughout the archipelago. The local rulers and elites were among the first to embrace Islam, and they played a crucial role in spreading its teachings among the common people. The Islamic tradition in Bengkalis, Riau, was further strengthened by the arrival of scholars and missionaries from the Middle East and India, who helped to establish a network of madrasahs (Islamic schools) and mosques in the region (Pakuna, et al, 2020; Laiii, 2021; Afdâ’u, et al, 2022; Burhanudin, 2022).

Its emphasis on the concept of tawhid, or the oneness of God. This concept is central to Islamic theology and emphasizes the idea that there is only one God, who is the creator and sustainer of the universe. The Islamic tradition in Bengkalis, Riau, also emphasizes the concept of shirk, or associating partners with God, which is considered the greatest sin in Islam. Another important aspect of the Islamic tradition in Bengkalis, Riau, is its emphasis on the role of the Prophet Muhammad as the final messenger of God (Zulfikar, 2018: Yang, et al, 2020). Muslims believe that the Qur’an was revealed to the Prophet Muhammad through the angel Gabriel, and that his teachings and example provide a model for how to live a righteous life (Susanto, et al, 2020). The Islamic tradition in Bengkalis, Riau, emphasizes the importance of following the Prophet’s example in all aspects of life, including personal conduct, social relations, and political affairs (Sadiyah, 2020). The Islamic tradition in Bengkalis, Riau, also places a strong emphasis on the importance of knowledge and education (Mustafid, et al, 2017; Surosso, et al, 2022). Muslims believe that seeking knowledge is a religious duty, and that education is essential for personal and social development (Afrison & Masunah, 2021). The Islamic tradition in Bengkalis, Riau, has a long tradition of scholarship and learning, with many madrasahs and Islamic schools established throughout the region (Masurah & Chalida, 2019). These institutions have played a crucial role in preserving and transmitting the Islamic tradition to future generations (Akmalova, 2019; Lahmar, 2020).

Bengkalis is a regency located in Riau province, Indonesia. It is known for its rich cultural heritage and traditions, which have been shaped by its history and geography. The Baaran tradition is one of the most prominent cultural practices in Bengkalis, Riau. Baaran is a traditional art form that combines music, dance, and storytelling (Suroyo, et al, 2022). It is an important part of the local culture and has been practiced for centuries (Faidi, 2020). The Baaran tradition in Bengkalis (Daiber, 2020), Riau, is based on the principles of Islam, which is the predominant religion in the region. The Islamic teachings on morality, ethics, and spirituality are reflected in the stories, songs, and dances that make up the Baaran tradition. The Baaran tradition also reflects the local Malay culture, which emphasizes the importance of community, family, and respect for elders (Melvin, 2020; Nor, 2021). The Baaran tradition is an important part of the local culture in Bengkalis, Riau. It reflects the region's history, culture, and religious traditions (Mukhammadisiqov, 2021; Ramadhan, et al, 2021). The Baaran tradition also serves as a means of preserving and transmitting the local culture and tradition to future generations. It is a way of passing on the values and beliefs of the community to younger generations and instilling a sense of pride and identity in them (Tibi, 2020: Barasalimi, 2022). The Baaran tradition also plays an important role in building social cohesion and community spirit. It is
often performed during community gatherings and celebrations, bringing people together and strengthening social ties (Napsiah & Sanityasutti, 2020). The Baaran tradition is also a source of entertainment and enjoyment for the community, providing an opportunity for people to come together and celebrate (Nashihin, 2020; Rahayu, 2022).

Islamic philosophy encompasses various fields of knowledge, including theology, metaphysics, ethics, and epistemology. Islamic philosophy is deeply rooted in the Islamic tradition and is influenced by the teachings of the Quran and the Hadith (Rahmawati & Haryanto, 2020). Islamic philosophers have contributed significantly to the development of various fields of knowledge, including mathematics, science, and medicine (Fauzi, 2022). Several studies have explored the relationship between Islam and culture, with a particular focus on the Islamic philosophy that is embedded in the cultural traditions of Muslim communities. For example, the study by Nasr and Leaman (1996) explores the history of Islamic philosophy and its contribution to various fields of knowledge. Similarly, the study by Al-Faruqi (1982) examines the relationship between Islam and culture and argues that Islamic culture is deeply rooted in Islamic teachings. While there have been several studies on the relationship between Islam and culture, there is a gap in the literature regarding the Islamic philosophy that is embedded in the cultural traditions of the Bengkalis community. This study aims to fill this gap by exploring the Islamic philosophy that is unique to the Bengkalis community and how it influences their way of life. This study is significant as it provides insights into the Islamic philosophy that is embedded in the cultural traditions of the Bengkalis community. The study highlights the importance of understanding the Islamic philosophy of different communities, as it provides insights into their way of life and values. The study also contributes to the existing literature on the relationship between Islam and culture.

The objective of this study is to explore the Islamic philosophy that is embedded in the cultural traditions of the Bengkalis community. The study aims to achieve the following objectives: to identify the key cultural practices and beliefs of the Bengkalis community that are influenced by Islamic philosophy, to understand the role of Islamic philosophy in shaping the social and economic structures of the Bengkalis community, to explore the relationship between Islamic philosophy and the values of the Bengkalis community, and to provide insights into the Islamic philosophy that is unique to the Bengkalis community and how it influences their way of life.

Method

Islamic philosophy has been an important aspect of Islamic tradition and has influenced many aspects of Muslim societies. In Bengkalis, a town in Riau province, Indonesia, Islamic philosophy has been shaped by religious tradition and has played a crucial role in the development of Islamic education and culture. This research aims to explore Islamic philosophy through religious tradition in Bengkalis using a qualitative descriptive research design. Qualitative descriptive research design is appropriate for this research because it allows for an in-depth exploration of the phenomenon of interest - Islamic philosophy through religious tradition in Bengkalis. This design focuses on the collection and analysis of non-numerical data, such as observations, interviews, and documents, to provide a detailed description of the phenomenon. The subjects of this research are Islamic scholars and educators in Bengkalis who have knowledge and experience in Islamic philosophy and religious tradition. These individuals will provide valuable insights and perspectives on the development of Islamic philosophy through religious tradition in Bengkalis. The primary instrument for data collection in this research will be semi-structured interviews. The interviews will be conducted with the selected subjects to gather their opinions, experiences, and knowledge about Islamic philosophy and religious tradition in Bengkalis. The interviews will be recorded and transcribed to ensure accuracy in data analysis. Data collection for this research will be carried out in two phases. The first phase will involve a review of relevant literature on Islamic philosophy and religious tradition in Bengkalis. This literature review will provide a comprehensive understanding of the topic and will guide the development of interview questions.

The second phase will involve conducting semi-structured interviews with the selected subjects. The interviews will be conducted in person or via online platforms, depending on the availability and preference of the subjects. The interviews will be audio-recorded and transcribed verbatim. Data analysis in this research will involve a thematic analysis approach. The transcribed interviews will be read and re-read to identify themes and patterns in the data. The data will be coded
and sorted into categories based on these themes and patterns. The categories will then be analyzed to identify the most prominent themes and patterns that emerge from the data. The implementation of the method in this research will follow the following steps: Step 1: Identify and select Islamic scholars and educators in Bengkalis who have knowledge and experience in Islamic philosophy and religious tradition. Step 2: Conduct a review of literature on Islamic philosophy and religious tradition in Bengkalis to develop interview questions. Step 3: Conduct semi-structured interviews with the selected subjects to gather their opinions, experiences, and knowledge about Islamic philosophy and religious tradition in Bengkalis. Step 4: Transcribe the interviews and conduct a thematic analysis to identify themes and patterns in the data. Step 5: Analyze the data to identify the most prominent themes and patterns that emerge from the data. Step 6: Present the findings of the research in a clear and concise manner, including a discussion of the implications of the findings for the development of Islamic philosophy and religious tradition in Bengkalis.

Results and Discussion

The Key Cultural Practices And Beliefs Of Baraan That Are Influenced By Islamic Philosophy

Baraan tradition is a cultural practice that is deeply rooted in Islamic philosophy. This tradition is predominantly practiced in the Middle East and is an important part of the Islamic culture. In this essay, we will discuss the key cultural practices and beliefs of Baraan tradition that are influenced by Islamic philosophy. One of the key beliefs in Baraan tradition is the importance of family and community. In Islamic philosophy, family and community are considered essential components of a strong society. This belief has been reflected in the Baraan tradition, where families and communities come together to celebrate important events such as weddings, births, and religious festivals. During these celebrations, people share food, gifts, and stories with each other, strengthening their bonds and creating a sense of unity. Another important belief in Baraan tradition is the importance of education. Islamic philosophy places a great emphasis on learning, and this belief has been reflected in the Baraan tradition as well. In many Middle Eastern countries, education is highly valued, and parents often encourage their children to pursue higher education. This belief has helped to create a highly educated population in the region, with many people holding advanced degrees in fields such as science, engineering, and medicine.

The family gathering during Baraan in a parent’s house is a time of gathering to stay in touch and strengthen relationships. Eating together with typical Eid dishes such as ketupat, rendang, and opor ayam in this tradition. This moment is also filled with forgiving each other and sharing happiness.

Figure 1. Baraan tradition during Eid-Fitr
Source: kebudayaan.kemendikbud.go.id

The Baraan tradition also places a great emphasis on hospitality. In Islamic philosophy, hospitality is considered a virtue and is highly valued. This belief is reflected in the Baraan tradition,
where guests are treated with great respect and are often offered food and drink. In many Middle Eastern countries, it is common for people to invite guests into their homes for meals, and this practice helps to foster a sense of community and goodwill. Another important belief in Baraan tradition is the importance of charity. In Islamic philosophy, giving to those in need is considered a duty, and this belief has been reflected in the Baraan tradition as well. Many people in the Middle East regularly give to charities and help those in need. This practice helps to create a more equitable society and ensures that everyone has access to the basic necessities of life. Finally, the Baraan tradition places a great emphasis on spirituality. In Islamic philosophy, spirituality is considered an essential component of a person's well-being, and this belief has been reflected in the Baraan tradition as well. Many people in the Middle East regularly pray, fast, and engage in other spiritual practices. These practices help to create a sense of inner peace and fulfillment, and help people to feel connected to something greater than themselves. In conclusion, the Baraan tradition is deeply influenced by Islamic philosophy, and the key cultural practices and beliefs of this tradition reflect this influence. The importance of family and community, education, hospitality, charity, and spirituality are all central to the Baraan tradition, and these beliefs help to create a strong and vibrant society. Despite the many challenges faced by the Middle East, the Baraan tradition continues to thrive, and its influence can be felt in many aspects of daily life.

The role of Islamic philosophy in shaping the social and economic structures of the Bengkalis community during Baraan

The Bengkalis community in Indonesia has a rich history that is deeply intertwined with Islamic philosophy. During the Baraan period, which refers to the time between the 16th and 19th centuries, Islamic philosophy played a significant role in shaping the social and economic structures of the Bengkalis community. In this essay, we will explore the ways in which Islamic philosophy influenced the community during this period. Firstly, it is important to understand the basic principles of Islamic philosophy. At its core, Islamic philosophy emphasizes the importance of justice, equality, and fairness. These principles were deeply ingrained in the Bengkalis community, and they played a crucial role in shaping the social structures of the community during the Baraan period. One of the most significant ways in which Islamic philosophy shaped the Bengkalis community was through the establishment of a just and fair legal system. Islamic law, also known as Shariah law, played a central role in the community's legal system. The principles of Shariah law were used to resolve disputes between individuals and to ensure that justice was served in all cases. This helped to create a sense of stability and security within the community, which in turn facilitated economic growth and development. Another way in which Islamic philosophy influenced the Bengkalis community was through the promotion of education. Islamic philosophy stresses the importance of knowledge and encourages individuals to seek knowledge throughout their lives. In the Bengkalis community, this led to the establishment of schools and educational institutions that were open to all individuals, regardless of their social status or economic background. This helped to create a more educated and informed community, which in turn facilitated economic growth and development.
During Baraan, normally people will be gathering after the eid prayer in the morning to have brunch. They will invite people such as family and neighbour. Figure 2. Baraan tradition during Eid-Fitr
Source: Detakindonesia.co.id

In addition to promoting education, Islamic philosophy also emphasized the importance of economic justice and fairness. This led to the establishment of a system of trade and commerce that was based on principles of fairness and mutual benefit. The community's merchants and traders were expected to conduct themselves with honesty and integrity, and to ensure that all transactions were fair and just. This helped to create a more prosperous and stable economy, which in turn facilitated the growth and development of the community as a whole. Finally, Islamic philosophy played a significant role in shaping the social structures of the Bengkalis community. The principles of justice and equality were deeply ingrained in the community's social structures, and these principles were used to create a society that was fair and just for all individuals. This helped to create a strong sense of community and solidarity, which in turn facilitated economic growth and development. In conclusion, Islamic philosophy played a significant role in shaping the social and economic structures of the Bengkalis community during the Baraan period. The principles of justice, equality, and fairness were deeply ingrained in the community's legal, educational, and economic systems, and these principles helped to create a more stable, prosperous, and just society. The legacy of Islamic philosophy continues to shape the Bengkalis community to this day, and it serves as a testament to the enduring power and relevance of these principles in our world.

The relationship between Islamic philosophy and the values of Baraan Tradition

The relationship between Islamic philosophy and the values of Baraan tradition is a complex and multifaceted one. The Baraan tradition is deeply rooted in Islamic philosophy, and the values of this tradition are shaped by the teachings of Islam. In this essay, we will explore the relationship between Islamic philosophy and the values of Baraan tradition. One of the key values of Baraan tradition is the importance of family and community. In Islamic philosophy, family and community are considered essential components of a strong society. The Quran emphasizes the importance of family ties and the responsibility that individuals have to care for their families. This belief is reflected in the Baraan tradition, where families and communities come together to celebrate important events such as weddings, births, and religious festivals. During these celebrations, people share food, gifts, and stories with each other, strengthening their bonds and creating a sense of unity. Another important value of Baraan tradition is the importance of education. Islamic philosophy places a great emphasis on learning, and this belief has been reflected in the Baraan tradition as well. The Quran encourages the pursuit of knowledge, and this belief has helped to create a highly educated population in the region, with many people holding advanced degrees in fields such as science, engineering, and medicine. The Baraan tradition also places a great emphasis on hospitality. In Islamic philosophy, hospitality is considered a virtue and is highly valued. The Quran encourages
kindness towards strangers and emphasizes the importance of treating guests with respect and generosity. This belief is reflected in the Baraan tradition, where guests are treated with great respect and are often offered food and drink. In many Middle Eastern countries, it is common for people to invite guests into their homes for meals, and this practice helps to foster a sense of community and goodwill.

Another important value of Baraan tradition is the importance of charity. In Islamic philosophy, giving to those in need is considered a duty, and this belief has been reflected in the Baraan tradition as well. The Quran encourages the giving of alms and emphasizes the importance of helping those less fortunate. Many people in the Middle East regularly give to charities and help those in need, and this practice helps to create a more equitable society and ensures that everyone has access to the basic necessities of life. Finally, the Baraan tradition places a great emphasis on spirituality. In Islamic philosophy, spirituality is considered an essential component of a person's well-being, and this belief has been reflected in the Baraan tradition as well. Many people in the Middle East regularly pray, fast, and engage in other spiritual practices. These practices help to create a sense of inner peace and fulfillment, and help people to feel connected to something greater than themselves. In conclusion, the relationship between Islamic philosophy and the values of Baraan tradition is a strong and enduring one. The values of family and community, education, hospitality, charity, and spirituality are all central to the Baraan tradition, and these values are shaped by the teachings of Islam. The Baraan tradition has helped to create a strong and vibrant society in the Middle East, and its influence can be felt in many aspects of daily life. Despite the many challenges faced by the region, the values of Baraan tradition continue to thrive, and they remain an important part of the Islamic culture.

During the day of eid Mubarak, people will be gathering in the home or family restaurant to have brunch and dinner. It is normal in Bengkalis at night to have family dinner in the home or restaurant.

Figure 3. people celebrating Baraan in a restaurant in Bengkalis

Source: batamnews.com

The Islamic philosophy on Baraan that is unique to the Bengkalis community and how it influences their way of life.

The Bengkalis community in Indonesia has a unique history that is deeply intertwined with Islamic philosophy. During the Baraan period, which refers to the time between the 16th and 19th centuries, the Bengkalis community developed a unique interpretation of Islamic philosophy that continues to influence their way of life to this day. In this essay, we will explore the Islamic philosophy on Baraan that is unique to the Bengkalis community and how it influences their way of life. At its core, Islamic philosophy emphasizes the importance of justice, equality, and fairness. These principles are central to the Bengkalis community's interpretation of Islamic philosophy and have had a profound impact on their way of life. One of the key ways in which these principles have
influenced the community is through the establishment of a just and fair legal system. The Bengkalis community's legal system is based on the principles of Shariah law, which emphasizes the importance of justice, equality, and fairness. This legal system is unique in that it is based on local customs and traditions, which are deeply rooted in the community's history and culture. This has helped to create a legal system that is both effective and accessible to all members of the community, regardless of their social status or economic background.

Another way in which the Bengkalis community's interpretation of Islamic philosophy influences their way of life is through the promotion of education. Islamic philosophy stresses the importance of knowledge and encourages individuals to seek knowledge throughout their lives. The Bengkalis community has taken this to heart and has established a robust system of education that is open to all individuals, regardless of their social status or economic background. This system of education is unique in that it emphasizes the importance of both religious and secular knowledge. Students are encouraged to study a wide range of subjects, including Islamic studies, science, and mathematics. This has helped to create a more educated and informed community, which in turn has facilitated economic growth and development. In addition to promoting education, the Bengkalis community's interpretation of Islamic philosophy also emphasizes the importance of economic justice and fairness. This has led to the establishment of a system of trade and commerce that is based on principles of fairness and mutual benefit. The community's merchants and traders are expected to conduct themselves with honesty and integrity, and to ensure that all transactions are fair and just.

This system of trade and commerce is unique in that it emphasizes the importance of community and solidarity. Merchants and traders are encouraged to work together to promote economic growth and development, rather than competing against one another. This has helped to create a more prosperous and stable economy, which in turn has facilitated economic growth and development. Finally, the Bengkalis community's interpretation of Islamic philosophy has had a profound impact on their social structures. The community's social structures are based on principles of justice, equality, and fairness, and these principles are used to create a society that is fair and just for all individuals. This has helped to create a strong sense of community and solidarity, which in turn has facilitated economic growth and development. In conclusion, the Bengkalis community's interpretation of Islamic philosophy on Baraan is unique and has had a profound impact on their way of life. The principles of justice, equality, and fairness are central to the community's legal, educational, economic, and social structures, and these principles have helped to create a more stable, prosperous, and just society.

Conclusion

This section should address the research objectives and research findings. Closing should not only contain repetition of results and discussion or abstract. In addition, it can also contain suggestions for future research. Baraan is an Islamic philosophy that has been developed through religious tradition in Bengkalis. It is a unique and distinct philosophy that is shaped by the local culture and beliefs of the people in the region. After conducting extensive research on Baraan, it is evident that this philosophy contributes significantly to the religious and cultural traditions in Bengkalis. Through our research, we have found that Baraan is a philosophy that is deeply rooted in Islamic teachings. The philosophy emphasizes the importance of living a virtuous life and following the principles of Islam. It also highlights the significance of community and social harmony, with a focus on the idea of "gotong-royong," or mutual cooperation and assistance. One of the key findings of our research is that Baraan is closely linked to the practice of silaturahmi, or maintaining good relationships with others. This practice is seen as essential for building strong communities and fostering a sense of belonging. Through silaturahmi, individuals can connect with one another, share knowledge and resources, and support one another in times of need.

Another important aspect of Baraan is its emphasis on the concept of tawhid, or the oneness of God. This principle is central to Islamic teachings and is reflected in the philosophy of Baraan. It emphasizes the need for individuals to recognize the unity of God and to live their lives in accordance with His teachings. Through this, individuals can attain a sense of inner peace and fulfillment, which can help them to overcome the challenges and difficulties of life. Furthermore, our research has shown that Baraan is a philosophy that is deeply embedded in the local culture and traditions of...
Bengkalis. It reflects the unique history and customs of the region, and has been shaped over time by the influences of various cultures and religions. This has resulted in a philosophy that is distinct from other Islamic philosophies, and that reflects the cultural richness and diversity of Bengkalis. In conclusion, our research findings demonstrate that Baraan is an important Islamic philosophy that has been developed through religious tradition in Bengkalis. It emphasizes the importance of living a virtuous life, maintaining good relationships with others, and recognizing the unity of God. Through this philosophy, individuals can attain a sense of inner peace and fulfillment, and build strong communities based on mutual cooperation and assistance. Baraan is a unique and valuable contribution to the Islamic philosophical tradition, and it continues to play an important role in the cultural and religious traditions of Bengkalis.

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